



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 5565

Bib Data Sheet

SERIAL NUMBER 10/017,512	FILING DATE 12/14/2001  RULE	CLASS 348	GROUP ART UNIT 2612	ATTORNEY DOCKET NO. C34.12-0026
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------------

## APPLICANTS

David D. Madsen, Lakeland, MN;

Eric P. Rudd, Hopkins, MN;

Mark R. Schoeneck, Bloomington, MN;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/255,928 12/15/2000 *41*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *41*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 01/23/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature	MN	5	19	3
<i>[Initials]</i> Initials				

## ADDRESS

Christopher R. Christenson  
WESTMAN CHAMPLIN & KELLY  
International Centre - Suite 1600  
900 South Second Avenue  
Minneapolis, MN  
55402-3319

## TITLE

Camera with improved illuminator

FILING FEE  RECEIVED 435	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---